## PLAN OF SUBDIVISION

### EDITION 1

## PS 818523G

#### **LOCATION OF LAND**

**PARISH:** HUNTLY

**TOWNSHIP:** 

**SECTION:** 22

5 (PART) **CROWN ALLOTMENT:** 

**CROWN PORTION:** 

**TITLE REFERENCE:** VOL. FOL.

**PS828024U (LOT 1E) LAST PLAN REFERENCE: POSTAL ADDRESS:** WHIRRAKEE PARADE (at me of subdivision) **HUNTLY, VIC, 3551** 

MGA CO-ORDINATES: E: 263 110 ZONE: 55 (of approx centre of land

N: 5 938 960 GDA 2020 in plan)

#### **NOTATIONS**

COUNCIL NAME: CITY OF GREATER BENDIGO

**IDENTIFIER** COUNCIL/BODY/PERSON ROAD R1 CITY OF GREATER BENDIGO **RESERVE No. 1** POWERCOR AUSTRALIA LTD

**VESTING OF ROADS AND/OR RESERVES** 

LOT NUMBERS 1 TO 399, 401 TO 430 INCLUSIVE) HAVE BEEN **OMITTED FROM THIS PLAN.** 

EASEMENT NUMBER E-1 HAS BEEN OMITTED FROM THIS PLAN.

**NOTATIONS** 

**DEPTH LIMITATION: 15.24m** 

**SURVEY:** 

This plan is based on survey. SEE PS828024U.

**STAGING:** 

This is not a staged subdivision. Planning Permit No. DS/662/2018

This survey has been connected to permanent marks No(s). BAGSHOT 17 & 19.

HUNTLY 15, 16, 26, 73, 76 & XHU16/1.

In Proclaimed Survey Area No. ---

# **CREATION OF A RESTRICTION AS SHOWN ON SHEET 6.**

OTHER PURPOSE OF THIS PLAN

#### **EASEMENT INFORMATION**

LEGEND: A - Appurtenant Easement E - Encumbering Easement R - Encumbering Easement (Road)

	_			
Easement Reference	Purpose	Width (Metres)	Origin	Land Benefited/In Favour Of
E-2	PIPELINES OR ANCILLARY PURPOSES	SEE DIAG.	PS701830Y - SECTION 136 OF THE WATER ACT 1989	COLIBAN REGION WATER CORPORATION
E-2	DRAINAGE	SEE DIAG.	PS701830Y	CITY OF GREATER BENDIGO
E-3	PIPELINES OR ANCILLARY PURPOSES	3	PS828024U - SECTION 136 OF THE WATER ACT 1989	COLIBAN REGION WATER CORPORATION
E-4	PIPELINES OR ANCILLARY PURPOSES	3	THIS PLAN - SECTION 136 OF THE WATER ACT 1989	COLIBAN REGION WATER CORPORATION
		CLIDVEVODC	THE DEE: 1702011 - E-1	ORIGINAL SHEET CHEFT 1 OF C



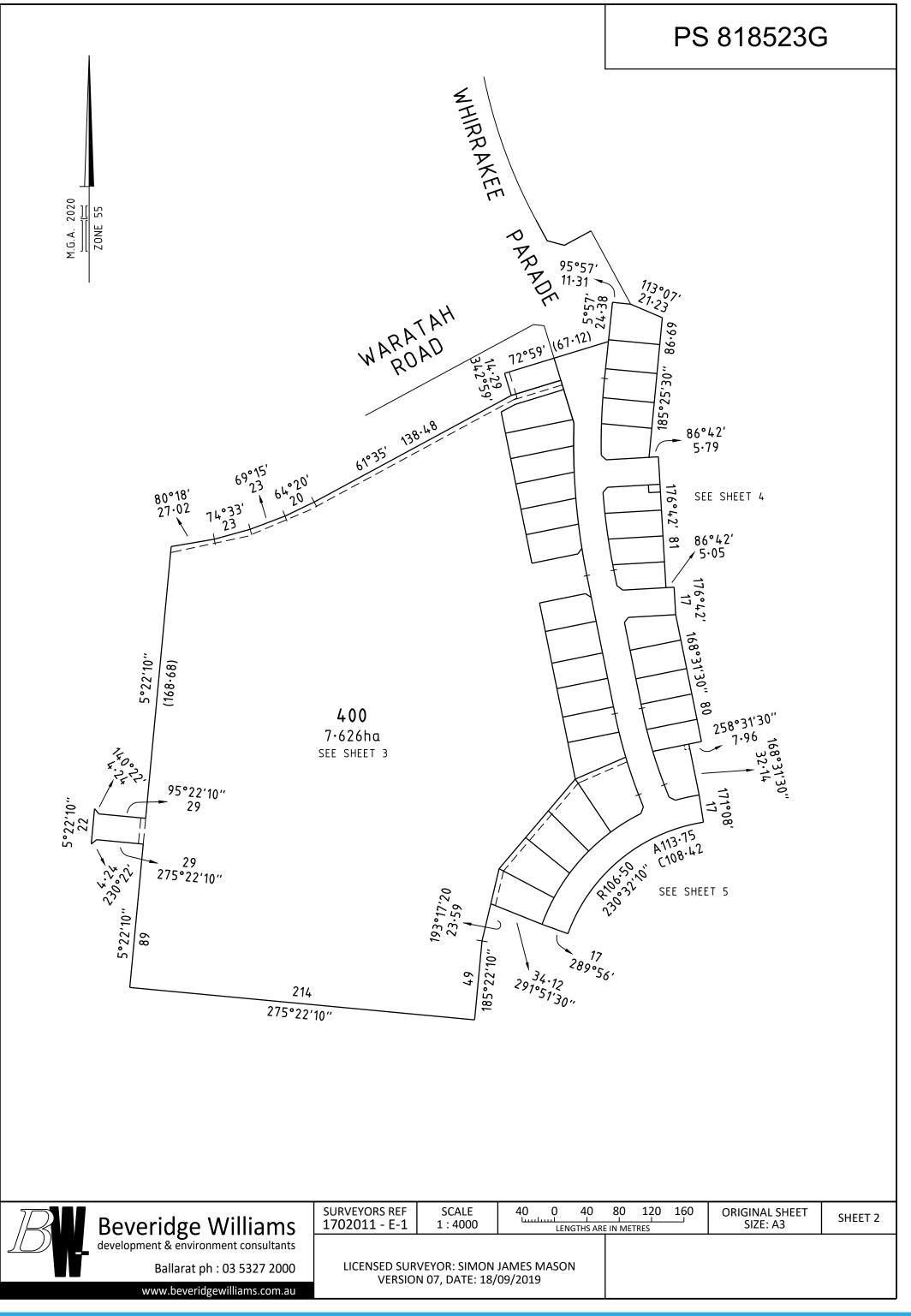
Ballarat ph: 03 5327 2000 www.beveridgewilliams.com.au **SURVEYORS FILE REF:** 

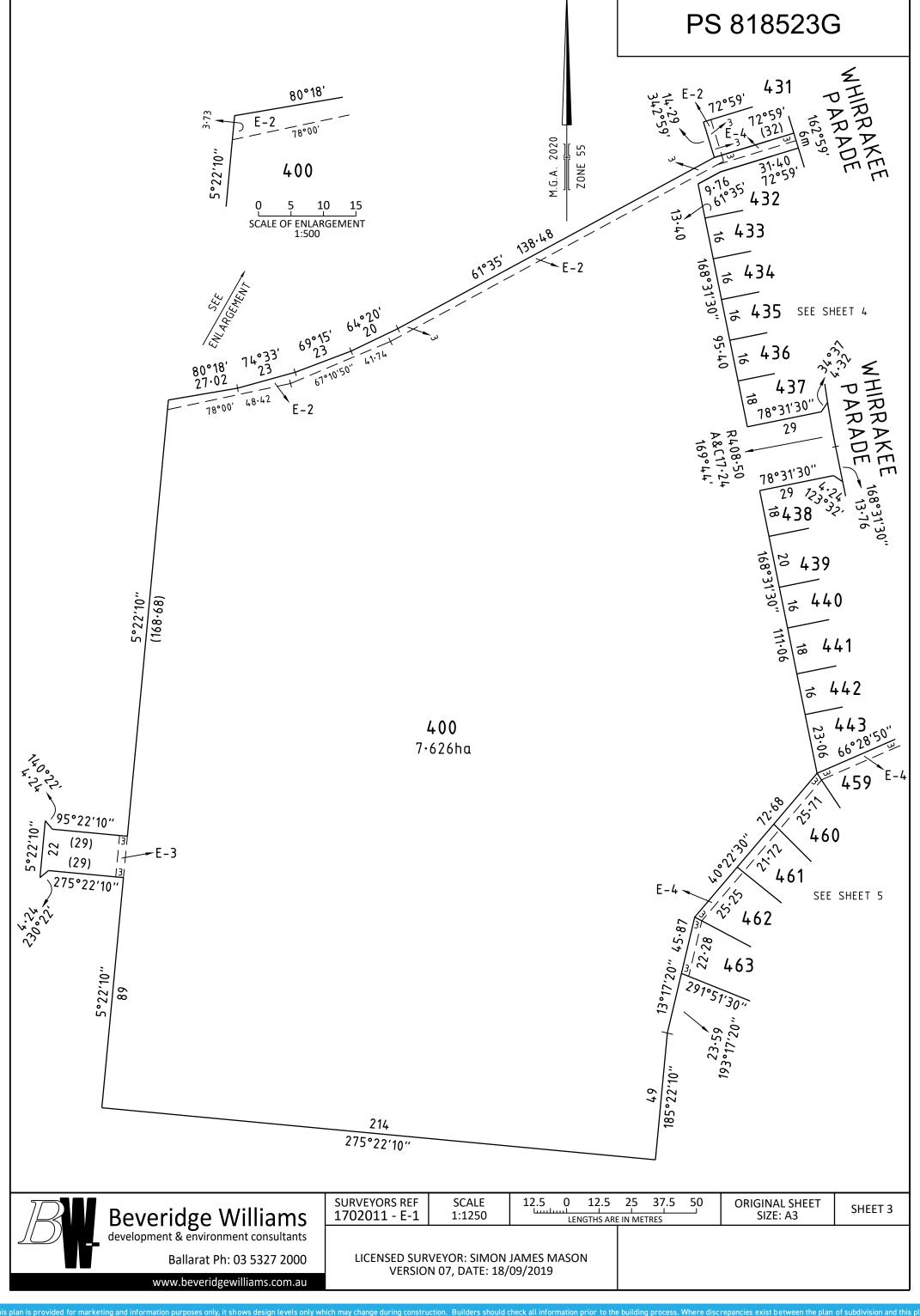
1702011PS - STAGE E1.dwg

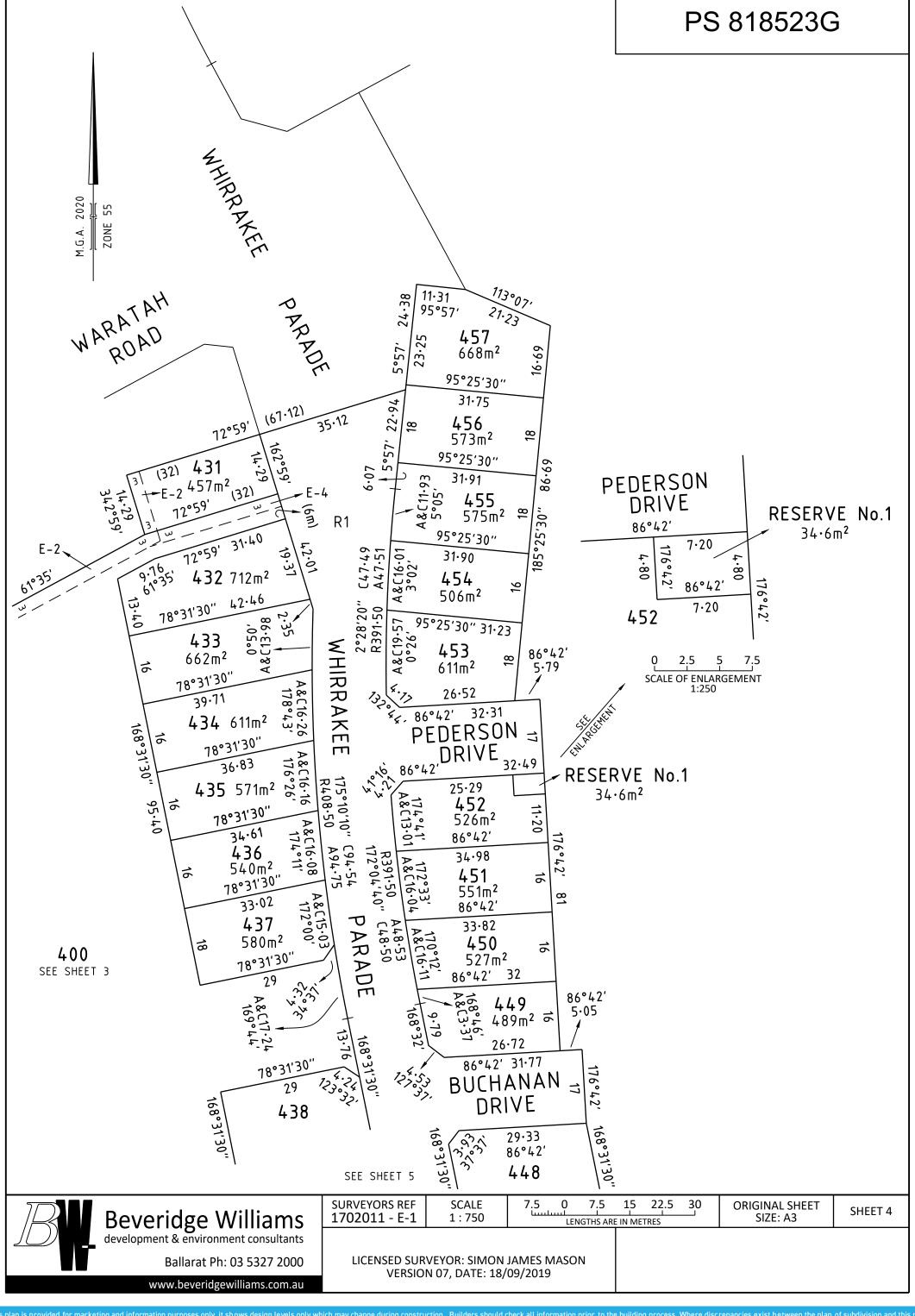
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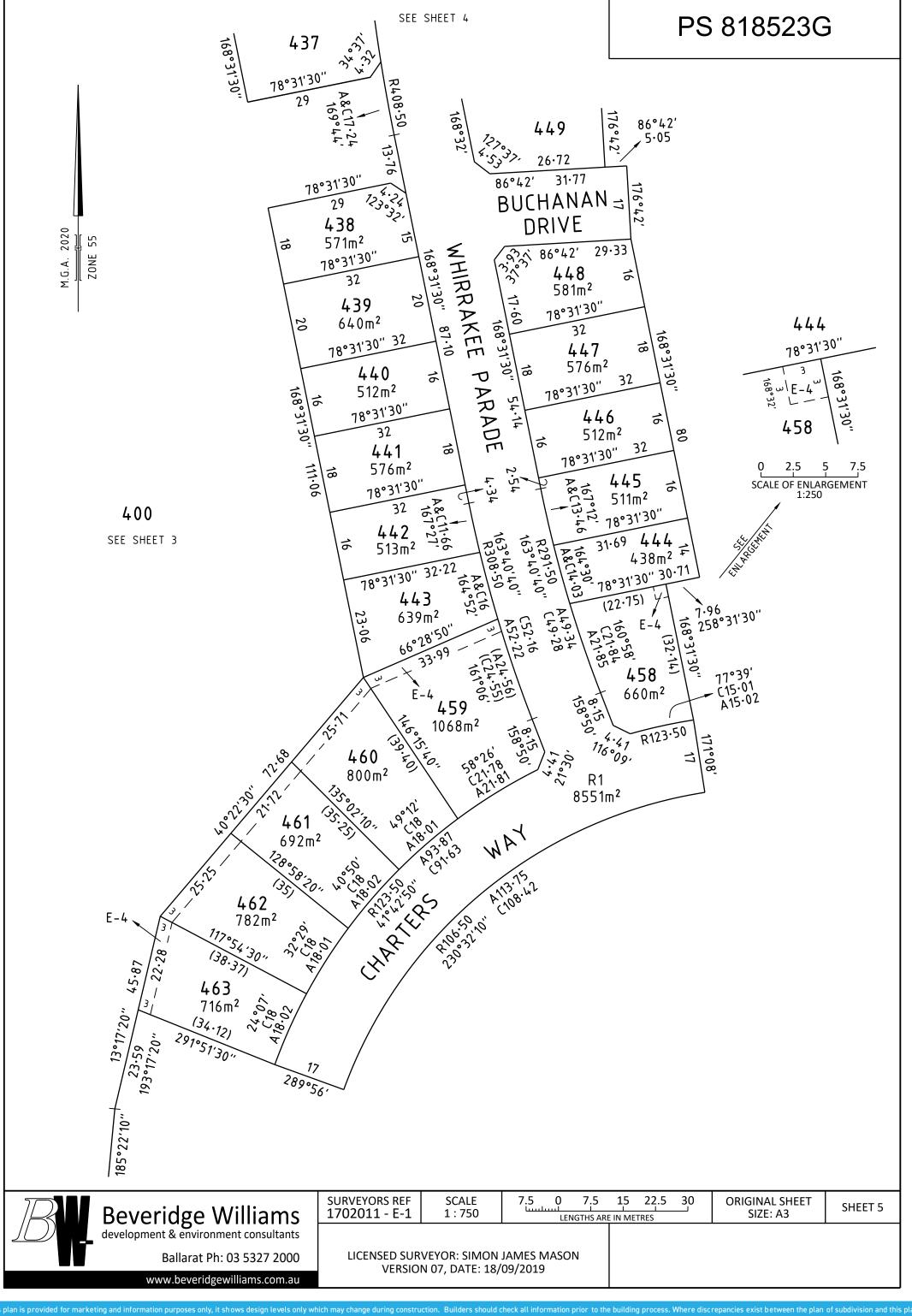
SHEET 1 OF 6

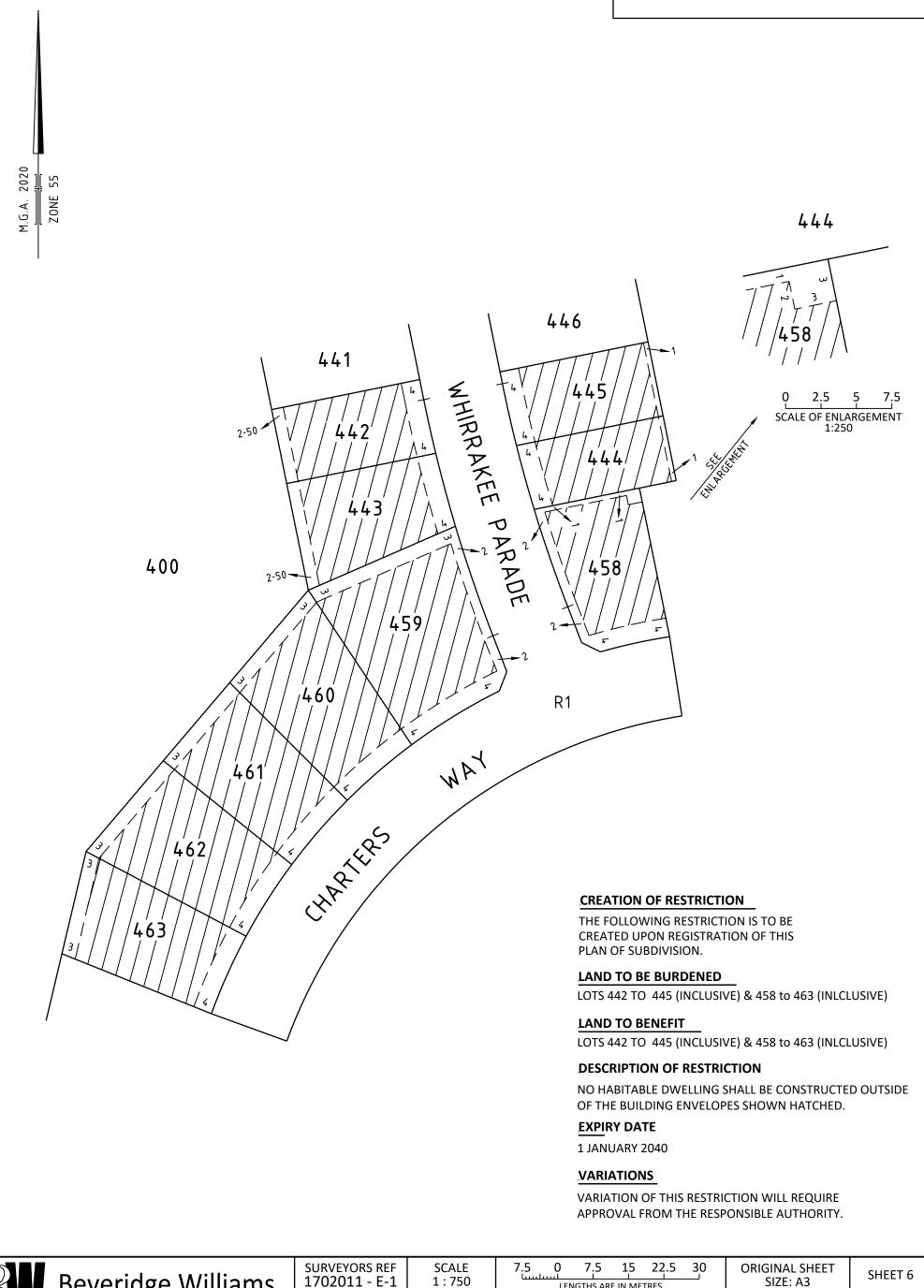
LICENSED SURVEYOR: SIMON JAMES MASON VERSION 07, DATE: 18/09/2019













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1:750

LENGTHS ARE IN METRES

SIZE: A3

LICENSED SURVEYOR: SIMON JAMES MASON VERSION 07, DATE: 18/09/2019